

FIRST PRESBYTERIAN CHURCH

FIRST PRESBYTERIAN CHURCH
DURHAM, NORTH CAROLINA

Fourth Sunday of Advent

December 23, 2018

A SERVICE FOR THE WORSHIP OF GOD

(As we prepare to worship, please silence all mobile devices.)

WELCOME AND ANNOUNCEMENTS

Mindy Douglas

PRELUDE

Savior of the Nations, Come

J. S. Bach

INTROIT

Lo, How a Rose

Praetorius

*Lo, how a rose e'er blooming from tender stem hath sprung,
Of Jesse's lineage coming, by faithful prophets sung.
It came, a floweret bright, amid the cold of winter, when half spent was the night.*

***CALL TO WORSHIP AND LIGHTING OF
THE FOURTH ADVENT WREATH CANDLE**

Peter and Barbara Fish

Leader 1: We light this candle as a symbol of the joy to be found in your kingdom on earth.
Leader 2: For the Lord elevates the lowly, releases the captive, and brings sight to the blind.
We rejoice in his justice and mercy, faithful to all generations.
People: **Come, Lord Jesus, come!**

***PROCESSIONAL HYMN NO. 102**

Savior of the Nations, Come

Nun Komm, Der Heiden Heiland

***LITANY OF CONFESSION**

Sam Miglarese

Leader: We live in a world oppressed by sin; a world of hunger, pain, injustice.
People: **We acknowledge that we are part of this world and have not always played our part in confronting the darkness and bringing the light of Christ to troubled places.**
Leader: We are part of the Body of Christ; a Body which is broken by the sin of its members.
People: **We recognize that we belong to the broken Body of Christ; that our lives are touched by the sin of others and that our sin touches their lives.**
Leader: We are unique individuals, created in the image and likeness of God.
People: **We confess that we do not live up to God's dream for us: that where God says, "Let there be light," we fear to come out of the shadows, afraid of the power of God's love for us.**

(Silent Confession)

Leader: We gather as people aware of the shadow that sin casts on the world,
People: **Celebrating the healing love of Jesus; God's power to dispel the darkness of our hearts, minds, and souls.**
Leader: May the God of tenderness and compassion, who enters this world so weak and so vulnerable, bless us today and every day into eternity;
People: **The Maker, the Healer, the Holy Spirit.**
Leader: Until we meet again,
People: **May we be held in the palm of God's hand.**

* Those who are able, please stand.

ANTHEM*Away in a Manger**Appalachian Tune,*
arr. David Ashley White*Away in a manger, no crib for a bed, the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay. The little Lord Jesus, asleep on the hay.**The cattle are lowing; the baby awakes, but little Lord Jesus, no crying he makes.
I love thee, Lord Jesus; look down from the sky, and stay by my side til morning is night.**Be near me, Lord Jesus, I ask thee to stay close by me forever, and love me, I pray.
Bless all the dear children in thy tender care, and fit us for heaven to live with thee there.***COLLECT FOR THE DAY**

Bob Yoder

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

All: **God, our light and our salvation, you bring hope and peace to the lowly and oppressed.
Let us see the world through your eyes that we may love the widow and orphan, that
we may work for justice, that our lives may bear witness to the good news of the
kingdom at hand and our vocation serve to draw people to your salvation; through
your Son, Jesus Christ, in the power of the Holy Spirit. Amen.****HEBREW SCRIPTURE**

Micah 5:2-5a

(Pew Bible OT Page 865)

Leader: The Word of the Lord

People: **Thanks be to God!*****HYMN NO. 121***O Little Town of Bethlehem**St. Louis***GOSPEL LESSON**

Luke 1:39-55

(Pew Bible, NT Page 57)

Leader: The Word of the Lord

People: **Thanks be to God!****SERMON***"How Silently, How Silently"*

Marilyn Hedgpeth

*(Silent reflection)***INSTRUMENTAL***Silent Night**Stille Nacht*

Mary Kay Robinson, violin

***AFFIRMATION OF FAITH**

John Weicher

We believe in God, robed in splendor, veiled in mystery, ruler alike of darkness and light.**We encounter God in Jesus Christ, who was put to death, but whose radiance could not
be quenched; whose touch revives the weary, heals the wounded, dazzles the satisfied.****We walk with God, guided by the light of God's loving Spirit, who enters the shadowed
places of our hearts and leads us into truth and life.****We wait for God, and for the fulfillment of God's promises, for the time when the darkness
will hold no fear and the light will no longer blind, but creation will be made whole once more
and God's peace will reign forever. Amen.**(by Cally Booker, *Candles and Conifers*)***HYMN NO. 347***Let All Mortal Flesh Keep Silence**Picardy***PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**

Mindy Douglas

Leader: O Wisdom, coming forth from the mouth of the Most High, pervading and permeating all
creation, you order all things with strength and gentleness: Come now and teach us the way
to salvation.People: **Come, Lord Jesus.**

Leader: Let us pray.

(Prayers of thanksgiving and intercession)

... Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

***THE PEACE**

John Weicher

Leader: The peace of Christ be with you.

People: **And also with you.**

(Children through 1st grade enter worship during "The Peace.")

A TIME WITH THE CHILDREN

Children's Choir Anthem *The Snow Lay on the Ground* *Italian Folk Melody*
(The children sing the carol first and the congregation joins the second time.)

*The snow lay on the ground, the stars shone bright,
When Christ our Lord was born on Christmas night.
Venite adoremus Dominum; Venite adoremus Dominum.*

Refrain: *Venite adoremus Dominum; Venite adoremus Dominum.*

(Following "A Time with the Children," the children may return to the childcare room or join their parents or guardians in the pew. There is no Children's Choir rehearsal after worship today.)

DEDICATION OF OFFERINGS

Invitation to the Offering

John Weicher

Offertory

Schlafe, Mein Liebster (Aria from the *Christmas Oratorio*)

J.S. Bach

Rebecca Robinson, alto; Joseph Robinson, oboe; Mary Kay Robinson, violin
(English translation)

*Sleep now, my dearest, enjoy now thy rest, Wake on the morrow to flourish in splendor!
Lighten thy breast, with joy be thou blest, Where we hold our heart's great pleasure!*

(Following the anthem, please come forward with your Hunger for Change Offering.)

*Doxology (Hymn No. 108, verse 6)

Divinum Mysterium

***Christ to thee with God the Father, and O Holy Ghost, To thee,
Hymn and chant and high thanksgiving and unwearied praises be
Honor, glory, and dominion, and eternal victory, Evermore and evermore!***

***PRAYER OF DEDICATION**

Leader: The Lord be with you,

People: **And also with you.**

All: **Be still, my soul, and steadfast.**

**Earth and heaven both are still watching
though time is draining from the clock
and your walk, that was confident and quick,
has become slow.**

**So be slow if you must, but let
the heart still play its true part.
Love still as once you loved deeply
and without patience. Let God and the world
know you are grateful.
That the gift has been given. Amen.**

(from Mary Oliver's *The Gift*)

*HYMN NO. 100

Canticle of the Turning

Star of the County Down

*BENEDICTION

Marilyn Hedgpeth

*POSTLUDE

Savior of the Nations, Come

Johann Pachelbel

First Presbyterian Church welcomes all who worship here. We honor and celebrate the human diversity and unity that God gives us in Christ. We welcome individuals of every age, race, nationality, gender, ability, sexual orientation, and economic circumstance to participate fully in the life of the church. So that we may better know each other, please sign the *Ritual of Friendship pad*, pass it along the center pew across to the shorter side pew, and then **return it to the starting point**, noting the names of those sitting near you. On Sunday, December 16, we welcomed 32 visitors to our worship service.

We are grateful to *Joseph and Mary Kay Robinson* and their daughter *Rebecca* for sharing their musical gifts with us in worship today.

The *Christmas Joy Offering* will be received today. This offering is distributed to the PC(USA) Assistance Program of the Board of Pensions and also supports education programs at Presbyterian-related racial ethnic schools and colleges. See the insert for more information about this special offering.

The *poinsettias* are given to the glory of God and are a gift to the congregation from *Arthur Clark*.

Special thanks to *Alice Raney, Jane Williams, Dale Georgiade, Brent Curtis* and *Robert Daye* for decorating the sanctuary for the season.

The striking *Advent paraments*, purchased with funds from the bequest of Anne St. Clair Williams, were designed and created in 2012 by Laurie Wohl, a fiber-artist internationally known for her "Unweavings." The *pulpit hanging* contains a text in Hebrew and English drawn from Isaiah 12: 3: "With joy you will draw water from the wells of salvation" while the text for the lectern hanging is from Luke 1:78-79: "The dawn from on high will break upon us to give light to guide our feet into the way of peace."

The *sanctuary table* upon which the Advent Wreath sits was made by *George Danser* and is given to us by his wife, *Jean Cary* and him. George has drawn design features from our communion table and used oak removed from the sanctuary during our renovation and from a tree in their backyard that Jean saw get hit by lightning some years ago.

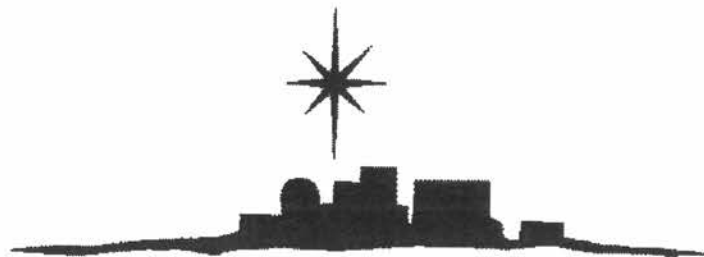
Nursery care for infants to 6 years of age is provided during worship on the second floor of the Education Building. There is a changing table in the narthex, located to the left as you exit the rear of the sanctuary.

Worship bags and activity bulletins are available in the foyer for children. Books are on the pews in the narthex for young children to read and enjoy should they need a break from the service.

Portions of today's worship texts were reprinted from *Feasting on the Word Advent Companion, Book of Common Worship* (2018 edition), *The Gift*, and *Candles and Conifers*.

Year-End Giving: Please remember that the church must receive your charitable contributions by 12:00 p.m. on Monday, December 24, 2018; or place them in the offering plate at a service through Sunday, December 30, 2018; *or* the gift must be postmarked by December 31, 2018, if mailed, to be deductible on your 2018 taxes. If you wish to make a contribution by credit card, this may be done through the church's website (www.firstpres-durham.org) at any time. To be deductible on your 2018 taxes, please initiate the gift by Friday, December 28. If you wish to make a donation through a gift of stock, please notify Tom Bloom, Business Administrator (t.bloom@firstpres-durham.org) as soon as possible. Members aged 70 ½ + who own an IRA may be able to make a tax-excludable gift directly to First Presbyterian and have that gift satisfy any required minimum distribution for this year. Please contact your IRA administrator ASAP if you wish to consider this giving option for tax year 2018.

A Call for Nominations: The Nominating Committee has two important tasks to complete this 2018-2019 church year. They will manage the process to nominate members to the Associate Pastor for Youth and Their Families Nominating Committee and in the spring, will present a slate of candidates for the Diaconate, Session, and at-large members of the 2019-2020 Nominating Committee. Forms for submitting nominations can be picked up from the tables in the foyer and narthex. **The deadline for submitting nominations is January 6, 2019.**



Christmas Eve – Monday, December 24

The livestream radio broadcast of the King's College Lessons and Carols event at FPC has been canceled.

3:00 p.m. - Worship with Communion and Candles (in the sanctuary)

A simple 45-minute service featuring carols from around the world.

5:00 p.m. - Communion and Candlelight Service (in the sanctuary)

The birth of the Christ Child is celebrated in word and song with Communion by candlelight.

At both services on Christmas Eve, childcare will be provided for younger children and an offering will be received to support Welcome Baby and the Food Bank of Central and Eastern NC.

~ Our Concerns ~

The love and concern of the congregation are extended to **Dale Gaddis** on the death of her former husband, **Steven Earl Gaddis**, who died December 12th in Durham.

Added this week:

Robin, friend of Mary-Jo Keenan (3 years old, recovering from a rooster attack)

Margaret Mubanga, recovering at home from surgery

Joseph Ngumi, a patient at Duke Hospital

Recovering at Home:

Barbara Gerwe

Franzi Rokoske

Carolyn and Jim Wolfe

Care Communities:

Brookdale Senior Living, Durham: **Julian Boswell**

Croasdaile Pavilion: **Bette Conroy, Lee Courtland, Ann Prospero, Bob Rankin**

Durham Regent: **John Kerr**

Pruitt Health at Carolina Point, Durham: **Helen Garrison**

The Forest at Duke: **Fran Bryant**

Family and Friends of Church Members and Staff:

Doug Hervey, son of Jeanne Hervey

Shirla Hudson, mother of Tyler Momsen-Hudson

Jim Mau, father of Shirley Frederick's daughter-in-law, Sharon

Jim Vacca, father of Jamie Chambliss

Nellie Van Ewyk, sister of Hendrika Vande Kemp



The following members and friends of FPC send Christmas greetings to the church family. In the Spirit of Christmas, they also made donations to Christmas Concerns to support two parents in sanctuary.

Tom and Ellen Bacon
Paul Baldasare/Jane Wettach
Mary Banner
Bob and Sheila Breitweiser
Mindy Douglas & Tim O'Brien
Will and Jamie Chambliss
Susan Buck and Lenore Champion
The Comptons (Will, Mary Ann, James, Peter, and Anna)
Linda Dobson
Peter and Barbara Fish
Shirley Frederick
"John"
John and Sue Fricks
Dale Gaddis
Wib and Libby Gulley
Debbie Hamlin-Aggrey and Kwesi Aggrey
Joe and Carlisle Harvard
Marilyn and Hedge Hedgpeth
Philip Herndon
Maxie Honeycutt
Dan Hudgins and Ann McKown
Mary-Jo Keenan
Tom and Margaret Keller
Mal King

Dewey and Bet Lawson
David Lorimer
Marcia Lorimer
Carolyn McAllaster and Coin Page
Valerie and Tyrone McMillian
Laura H. McNab
Miriam and Robin Morey
Parker and BJ Morton
Vern and Beth Neece
Presbyterian Women
Ed and Caroline Pritchett
Mary E. Putman
Rod and Sara Radtke
Cris Rivera and Beth Stringfield
Mary Jane Rivers
Ruth and Russell Roberson
Joe and Mary Kay Robinson
Margaret and Miguel Rubiera
David and Marie Sappenfield
Jim Seitzer
David and Judy Smith
Marila Stone
Phyllis Supple
Bob and Lina Yoder

❄️
NOEL HALLELUJAH MERRY CHRISTMAS HAPPY NEW YEAR
❄️

Feliz Navidad

Matokeo va Utafutaii Kwa



THE HUNGER FOR CHANGE OFFERING

Hunger has become more prevalent, particularly since the recession. First Presbyterian Church of Durham has a long history of involvement in hunger-related mission, most notably Pennies for Hunger (now Hunger for Change) and the Durham CROP Walk. In addition, we coordinate volunteers for the Community Kitchen at Urban Ministries of Durham, collect food for the members at Iglesia Emanuel Presbyterian Fellowship, and the Food Bank of Central and Eastern NC. Our youth sponsor the annual Souper Bowl of Caring to raise money for hunger-related missions. We also encourage giving to the One Great Hour of Sharing Hunger Offering on Easter Sunday which funds mission activities related to disaster assistance and hunger programs locally and around the world.

The funds received from our Hunger for Change Offering go to the New Hope Presbytery for the Presbyterian Hunger Relief Program and are divided as follows:

- 50% - International Hunger Relief Programs
- 40% - Local Hunger Programs
- 10% - Administration.

These funds are dispersed through local grants to hunger relief programs based on a grant application process. Urban Ministries of Durham, Presbyterian Urban Ministries and Iglesia Emanuel have been frequent recipients.

If your family committed to saving a **penny**/day each month, you'd be donating about \$0.30 per month or \$3.65 for the entire year. That's not much in the face of the rising need. Save a **nickel**/day, and you can contribute \$1.50 per month. A **dime**/day will generate \$3.00 and a **quarter**/a day will generate \$7.50 per month.

The fourth Sunday of each month is designated to receive the Hunger for Change Offering. Please consider supporting this hunger relief effort with a generous offering today.

Descent

They sought to soar into the skies
Those classic gods of high renown
For lofty pride aspires to rise
But you came down.

You dropped down from the mountains sheer
Forsook the eagle for the dove
The other Gods demanded fear
But you gave love.

Where chiseled marble seemed to freeze
Their abstract and perfected form
Compassion brought you to your knees
Your blood was warm.

They called for blood in sacrifice
Their victims on an altar bled
When no one else could pay the price
You died instead.

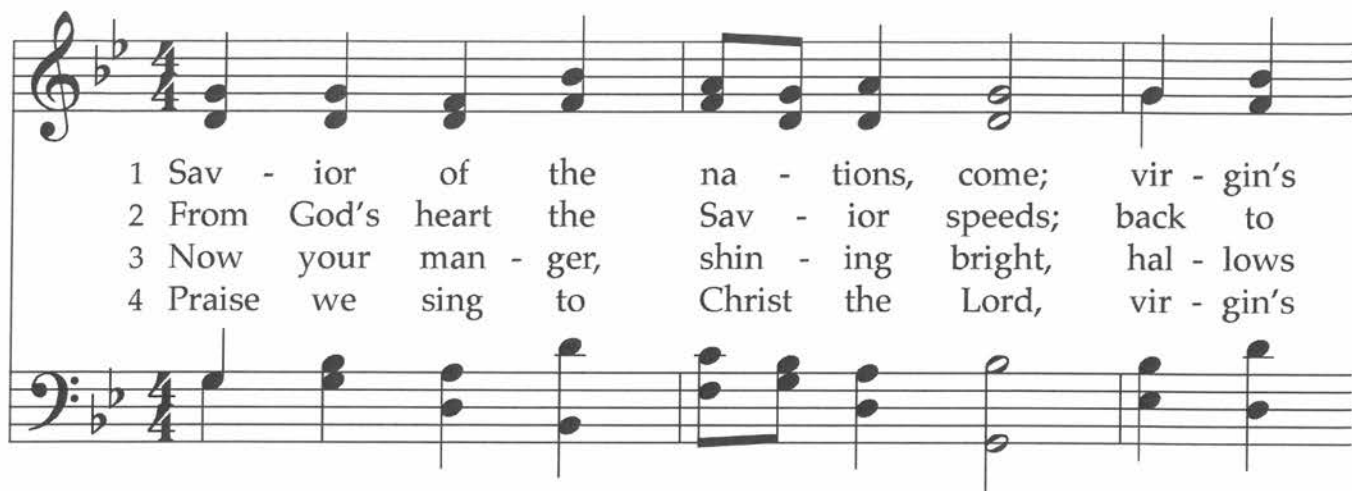
They towered above our mortal plain,
Dismissed this restless flesh with scorn,
Aloof from birth and death and pain,
But you were born.

Born to these burdens, borne by all
Born with us all 'astride the grave'
Weak, to be with us when we fall,
And strong to save.

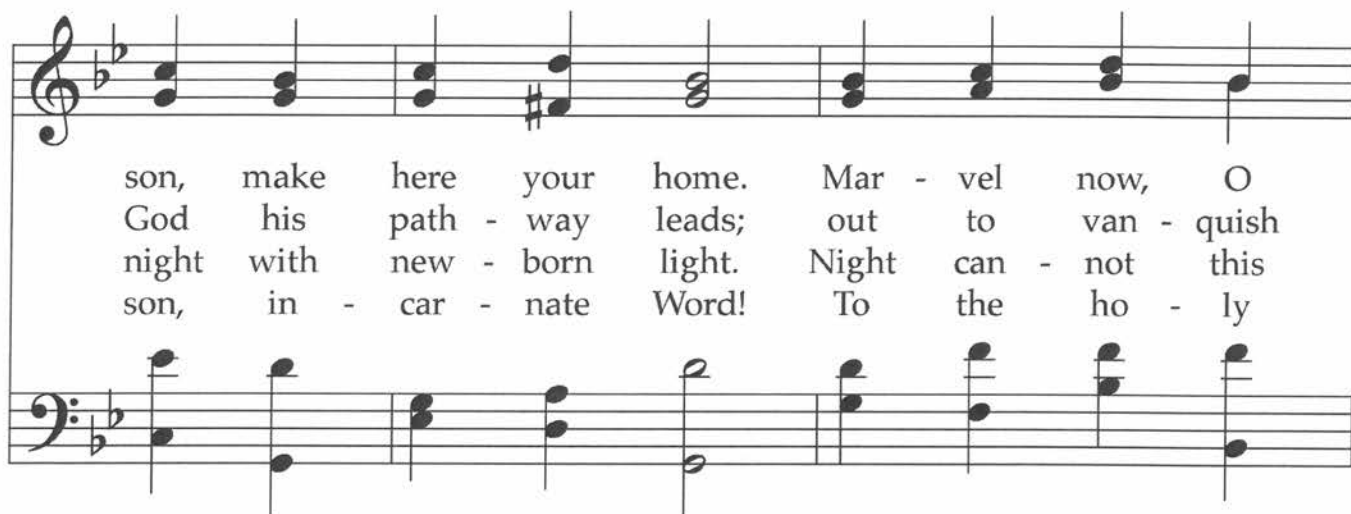
by Malcolm Guite



Savior of the Nations, Come 102



1 Sav - ior of the na - tions, come; vir - gin's
2 From God's heart the Sav - ior speeds; back to
3 Now your man - ger, shin - ing bright, hal - lows
4 Praise we sing to Christ the Lord, vir - gin's



son, make here your home. Mar - vel now, O
God his path - way leads; out to van - quish
night with new - born light. Night can - not this
son, in - car - nate Word! To the ho - ly



heaven and earth, that the Lord chose such a birth.
death's com - mand, back to reign at God's right hand.
light sub - due; let our faith shine ev - er new.
Trin - i - ty praise we sing e - ter - nal - ly.

121 O Little Town of Bethlehem



1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Mar - y and, gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream - less sleep the si - lent stars go by.
 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 So God im - parts to hu - man hearts the bless - ings of his heaven.
 cast out our sin and en - ter in; be born in us to - day.



Yet in thy dark streets shin - eth the ev - er - last - ing light;
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
 No ear may hear his com - ing, but in this world of sin,
 We hear the Christ - mas an - gels the great glad ti - dings tell;

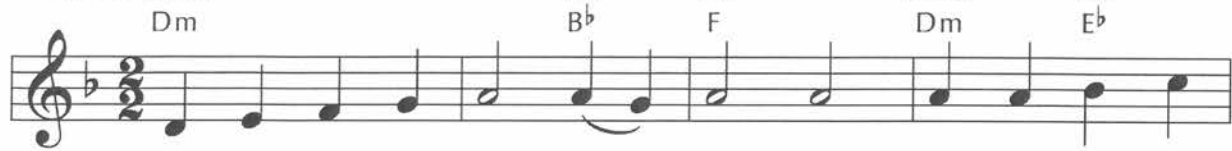


the hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the king, and peace to all on earth.
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 O come to us; a - bide with us, our Lord Em - man - u - el!

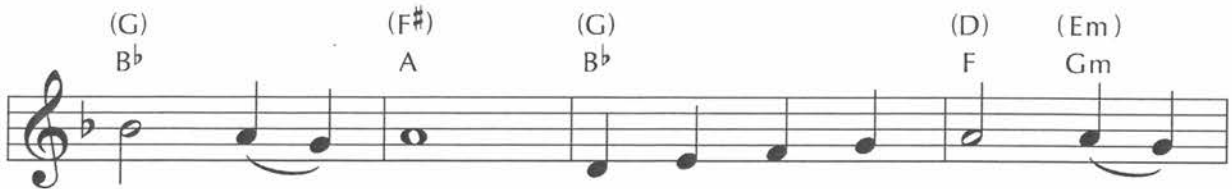


Let All Mortal Flesh Keep Silence 347

Capo 3: (Bm)



1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Mar - y, as of old on
 3 Rank on rank the host of heav - en spreads its van-guard
 4 At his feet the six - winged ser - aph, cher - u - bim, with



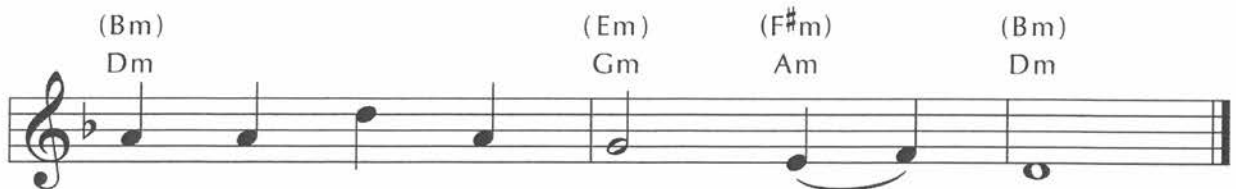
trem - bling stand; pon - der noth - ing earth - ly
 earth he stood, Lord of lords, in hu - man
 on the way, as the Light of light de -
 sleep - less eye, veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the bod - y and the blood,
 scend - eth from the realms of end - less day,
 pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may van - ish
 "Al - le - lu - ia, al - le - lu - ia,



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the shad - ows clear a - way.
 al - le - lu - ia, Lord most high!"

Of the Father's Love Begotten 108



1 Of the Fa-ther's love be - got - ten, ere the worlds be - gan
2 By his Word was all cre - at - ed; he com-mand-ed; it
3 O, that birth for - ev - er bless - ed when the Vir - gin, full
4 This is he whom seers in old time chant-ed of with one
5 O ye heights of heaven, a - dore him. An - gel hosts, his prais -
→ 6 Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost,



to be, he is Al - pha and O - me - ga; he the
was done: heaven and earth and depths of o - cean, u - ni -
of grace, by the Ho - ly Ghost con - ceiv - ing, bore the
ac - cord, whom the voic - es of the proph - ets prom-ised
es sing. Powers, do - min - ions, bow be - fore him, and ex -
→ to thee, hymn and chant and high thanks-giv - ing and un -



source, the end - ing he, of the things that are, that
verse of three in one, all that sees the moon's soft
Sav - ior of our race, and the babe, the world's Re -
in their faith - ful word. Now he shines, the long - ex -
tol our God and King. Let no tongue on earth be
→ wea - ried prais - es be. Hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
shin - ing, all that breathes be - neath the sun,
deem - er, first re - vealed his sa - cred face,
pect - ed. Let cre - a - tion praise its Lord,
si - lent; ev - ery voice in con - cert ring,
min - ion, and e - ter - nal vic - to - ry,

(after stanza 6)



ev - er - more and ev - er - more! A - men.

100 My Soul Cries Out with a Joyful Shout

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my God, my all, you
 3 From the halls of power to the for - tress tower, not a
 4 Though the na - tions rage from age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - ery ty - rant from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread; ev - ery
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

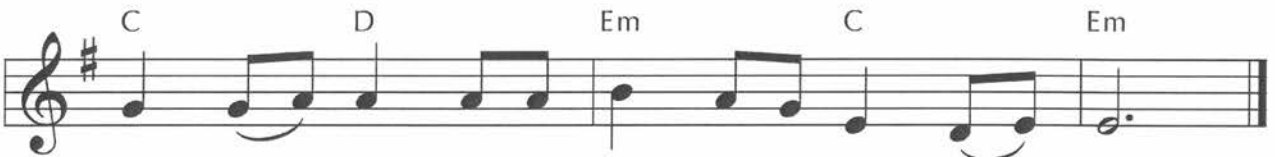
Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn.

~ Serving Today ~

Liturgist: *Bob Yoder*



Narthex Greeter: *Will Chambliss*

After Worship Greeters: *Andy Henry* (side/font); *Alice Raney* (rear/narthex)

Ushers: *Emily Wilkins* (head), *Johanna Bernhardt*, *Dale Gaddis*,

Wayne House, *Mary-Jo Keenan*, *Amy Sanchez*

The Week at a Glance!

<p align="center">Later Today</p> <p align="center">12:15 – 1:30 PM Middle School and High School Youth Groups Eve of Christmas Eve Lunch</p>	<p align="center">Monday, December 24</p> <p align="center"> <i>Christmas Eve Worship</i> 3:00 PM Worship with Communion and Candle Lighting</p> <p align="center">5:00 PM Worship with Communion and Candle Lighting</p>	<p align="center">Tuesday, December 25 Nativity of Jesus Christ / Christmas Day</p> <p align="center"></p> <p align="center">Church Office is Closed</p>	<p align="center">Wednesday, December 26</p> <p align="center">Church Office is Closed</p>
<p align="center">Thursday, December 27</p> <p align="center">9:30 – 11:00 AM FPC preparing lunch bags at Durham Urban Ministry</p> <p align="center">Church Office is Closed</p>	<p align="center">Friday, December 28</p> <p align="center">8:00 – 9:30 AM FPC Men Breakfast and Conversation at Nosh's Cafe</p> <p align="center">Church Office is Closed</p>	<p align="center">Saturday, December 29</p>	<p align="center">Sunday, December 30 First Sunday After Christmas</p> <p align="center">No Sunday School</p> <p align="center">11:00 AM Worship</p> <p align="center">No Youth Groups</p>

About the bulletin cover: “Joseph and Mary traveling to Bethlehem” from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56350> [retrieved December 14, 2018].

CHURCH STAFF

Tom Bloom, Business Administrator
Robert Daye, Sexton
Mindy Douglas, Pastor/Head of Staff
Susan Dunlap, Parish Associate
Marilyn Hedgpeth, Associate Pastor



Cheryl Henry, Parish Associate
Valerie McMillian, Parish Administrator
Sam Miglarese, Associate Pastor
Kathy Parkins, Minister of Music
John Weicher, Associate Pastor

305 EAST MAIN STREET

DURHAM, NORTH CAROLINA 27701
ORGANIZED 1871

919.682.5511